| CONVENED: | 2017-41 |
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| ADJOURNED: | |

October 12, 2017 10:00 A.M.

JERRY C. CIRINO, PRESIDENT
JOHN R. HAMERCHECK, COMMISSIONER
DANIEL P. TROY, COMMISSIONER

JASON BOYD, ADMINISTRATOR JENNIFER BELL, CLERK LEGAL COUNSEL

- ROLL CALL
- MINUTES OF MEETING: SEPTEMBER 28, 2017
- PUBLIC COMMENT:

RESOLUTIONS:

UTILITIES DEPARTMENT - Randy Rothlisberger

- 1. RESOLUTION AWARDING A CONTRACT TO SADDLE CREEK FARMS BEDDING, INC. FOR 20,000 CUBIC YARDS OF SAWDUST IN THE AMOUNT OF \$174,800.00 FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES(20171012\U01)(UT-4)
- 2. RESOLUTION AWARDING A CONTRACT TO PRO TREE AND LANDSCAPE COMPANY, INC. FOR 15,000 CUBIC YARDS OF WOOD CHIPS IN THE AMOUNT OF \$100,050.00 FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES(20171012\U02)(UT-4)
- 3. RESOLUTION TRANSFERRING APPROPRIATIONS WITHIN THE LAKE COUNTY DEPARTMENT OF UTILITIES WATER & SEWER OPERATING FUND(20171012\U03)(UT-2)
- 4. RESOLUTION ESTABLISHING ACCOUNTS WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER PROJECT FUND 596 TO BE KNOWN AS MARIGOLD ROAD SANITARY SEWER REHABILITATION PROJECT 409-S(20171012\U04)(UT-2)
- 5. RESOLUTION APPROVING PLANS, SPECIFICATIONS AND ESTIMATES OF COST IN THE AMOUNT OF \$543,478.00 FOR MARIGOLD ROAD SANITARY SEWER REHABILITATION 409-S IN THE CITY OF MENTOR(20171012\U05)(UT-9)
- 6. RESOLUTION INCREASING APPROPRIATIONS WITHIN THE LAKE COUNTY DEPARTMENT OF UTILITIES SEWER PROJECT FUND 596, HAZEL AVENUE SANITARY SEWER REHABILITATION PROJECT 402-S(20171012\U06)(UT-12)
- 7. RESOLUTION AUTHORIZING EXECUTION OF AN ENGINEERING AGREEMENT WITH ARCADIS, U.S., INC. FOR THE MANTLE ROAD WATERLINE REPLACEMENT PROJECT 407-W FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES(20171012\U07)(UT-4)
- 8. RESOLUTION CERTIFYING UNPAID SEWER AND WATER SUMS AND ADMINISTRATIVE CHARGES TO THE LAKE COUNTY AUDITOR(20171012\U08)(UT-13)
- 9. RESOLUTION TO DELETE WATER SUMS CERTIFIED TO THE LAKE COUNTY AUDITOR(20171012\U09)(UT-13)

| 10. | RESOLUTION R (20171012\C01) | EVISING THE LAKE COUNTY BO | ARD OF | COMMISSIONERS' | REGULAR | MEETING | SCHEDULE | |
|-------------------------|---|--|-----------|-------------------|-----------|-----------|-----------|--|
| 11. | RESOLUTION AUTHORIZING EXECUTION OF A SETTLEMENT AGREEMENT BY AND BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS AND METAL SEAL PRECISION, LTD. (20171012\C02)(504) | | | | | | | |
| | | FINANCE DEPART | TMENT – N | Nike Matas | | | | |
| 12. | RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS NON-GENERAL FUND ACCOUNTS (20171012\BC01)(C-111) | | | | | | | |
| 13. | | ANSFERRING CASH AND APPROPRI 71012\BC02)(C-111) | IATIONS V | VITHIN VARIOUS GE | NERAL ANI | O NON-GEN | ERAL FUND | |
| | | DEPARTME | NTAL REP | ORTS | | | | |
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| | • | UTILITIES | | | | | | |
| JOB AND FAMILY SERVICES | | | | | | | | |
| | COUNTY ADMINISTRATOR | | | | | | | |
| | • | FINANCE | | | | | | |
| | • | CLERK | | | | | | |
| | • | LEGAL | | | | | | |
| | OLD BUSINESS | 5 | | | | | | |
| • NEW BUSINESS | | | | | | | | |
| | PUBLIC COMN | MENT | | | | | | |
| | EXECUTIVE SESSION | | | | | | | |
| TIME | MOTION TO CON | VENE EXECUTIVE SESSION: | | SECOND | | | | |
| | RECESSED: | RETURN TO EXECUTIVE SESSION: | TIME | | | | | |
| | MOTION TO END | EXECUTIVE SESSION: | | SECOND | | | | |
| TIME | MOTION TO ADJ | OURN THE MEETING: | | SECOND | | | | |

COMMISSIONERS' OFFICE

NEXT MEETING: 1:30 P.M., TUESDAY, OCTOBER 17, 2017

TIME